

**BOROUGH OF SOUTH TOMS RIVER MEETING AGENDA  
MONDAY, JANUARY 26, 2026 7:00 P.M.**

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**MEETING CALLED TO ORDER BY MAYOR**

**MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE TO THE FLAG**

**ROLL CALL**

**OPEN PUBLIC LAW STATEMENT MEETING**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. NJSA 10:4-6. This meeting of January 26, 2026 was included in a list of meeting notices sent to the Asbury Park Press on December 1, 2025 and advertised in said newspaper and posted on the bulletin board in the Municipal Building and has remained continuously posted as the required notices under the Statute. In addition, a copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

**Oath of Office for OEM Coordinator, Rob Krohn and OEM Deputy Coordinators, Michael Parks and Lt. Anthony Giacinti**

**OPEN PUBLIC SESSION** (3) Minute Limit per person / Members of the public are free to make statements to the Governing Body.

**APPROVAL OF MINUTES FROM RE-ORG JANUARY 5, 2026**

**APPROVAL OF MINUTES FROM DECEMBER 22, 2025**

**ORDINANCE 2026-1 ( 1<sup>st</sup> READING) (BY TITLE ONLY) AMENDING AND SUPPLEMENTING CHAPTER 5 OF THE BOROUGH CODE ENTITLED " ANIMAL CONTROL" SPECIFICALLY SECTION 2.2 ENTITLED "FEE" EFFECTIVE 1/1/27**

**Public hearing to be February 9, 2026 at 7pm**

**APPROVAL OF JANUARY 2026 BILL LIST**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

## **RESOLUTIONS**

**2026-55 Accepting resignation from Judy Woolley effective May 1, 2026**

## **CONSENT AGENDA**

All matters listed below are routine in nature and will be enacted by one motion. There will be no separate discussion of these matters. If any discussion is desired by the governing body, that item will be removed from the Consent Agenda and will be considered separately.

**2026-49 Approving Annual Audit for 2024/ Governing Body Certification**

**2026-50 Approval of STR Optimist Club Raffle/Application 2026-01**

**2026-51 Authorizing a memorandum of understanding between the Borough of South Toms River and Bright Harbor Healthcare for "On Point" Program**

**2026-52 Authorizing shared service agreement Prosecutor's Office / F.A.S.T.**

**2026-53 Approving Safe & Secure Grant Program 2/11/26-2/10/27**

**2026-54 Authorizing Change Order # 1-Road Improvements at Attison Avenue, Hummel Drive, and Parkway Boulevard**

## **MONTHLY REPORTS**

### **EXECUTIVE SESSION**

WHEREAS, the Mayor and Council of the Borough of South Toms River have determined to enter in to closed session in accordance with the provisions of NJSA 10:4-12b - Any pending, ongoing or anticipated litigation or contract negotiation, including attorney-client privilege. The public will be informed of the discussion within forty-five days of the conclusion (NJSA 10:413)

**ADJOURNMENT** \_\_\_\_\_ **TIME:** \_\_\_\_\_

Jamie Jubert. Municipal Clerk, Borough of South Toms River