

**BOROUGH OF SOUTH TOMS RIVER MEETING AGENDA  
MONDAY, MAY 12, 2025 7:00 P.M.**

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**MEETING CALLED TO ORDER BY MAYOR**

**MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE TO THE FLAG**

**ROLL CALL**

**OPEN PUBLIC LAW STATEMENT MEETING**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. NJSA 10:4-6. This meeting of May 12, 2025 was included in a list of meeting notices sent to the Asbury Park Press on November 25, 2024 and advertised in said newspaper and posted on the bulletin board in the Municipal Building and has remained continuously posted as the required notices under the Statute. In addition, a copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

**JUDYTH BROWN FROM MOCEANS**

**STUDENTS OF THE MONTH FOR APRIL 2025**

**OPEN PUBLIC SESSION** (3) Minute Limit per person / Members of the public are free to make statements to the Governing Body. Each participant is limited to three minutes per person. The Chair of the meeting will advise the speaker once their time is concluded.

**APPROVAL OF MINUTES FROM APRIL 28, 2025**

**ORDINANCE 2025-08 (2ND READING) PUBLIC HEARING AMENDING AND SUPPLEMENTING CHAPTER 20 OF THE BOROUGH CODE ENTITLED "CANNABIS ESTABLISHMENTS"**

**ORDINANCE 2025-10 (1<sup>ST</sup> READING) BY TITLE ONLY AMENDING CHAPTER 5 OF THE BOROUGH CODE ENTITLED "ANIMAL CONTROL" AND SPECIFICALLY SECTION 5-2 ENTITLED "LICENSING OF DOGS"**

**Public hearing to be May 27, 2025**

**ORDINANCE 2025-11 ( 1<sup>ST</sup> READING) ADOPTING THE FOURTH AMENDMENT OF THE DOVER ROAD REDEVELOPMENT PLAN**

**Public hearing to be May 27, 2025**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**OPEN PUBLIC SESSION** (Resolutions, Appointments, and Consent Agenda) Three (3) minute limit per person

**APPOINTMENTS**

**RESOLUTION AMENDMENT**

**CONSENT AGENDA**

All matters listed below are routine in nature and will be enacted by one motion. There will be no separate discussion of these matters. If any discussion is desired by the governing body, that item will be removed from the Consent Agenda and will be considered separately.

**Resolution 2025-91 Recognizing May 2025 as Older Americans' Month**

**Resolution 2025-92 Recognizing May 2025 as Mental Health Aware**

**Resolution 2025-93 Approval of a Raffle License/ STR Optimist Club June 1, 2025**

**Resolution 2025-94 Recycling Tonnage Grant Chapter 159 \$ 4,989.66**

**Resolution 2025-95 Rejecting all bids for the Crabbe Point Pier Re-Decking Project**

**EXECUTIVE SESSION**

WHEREAS, the Mayor and Council of the Borough of South Toms River have determined to enter in to closed session in accordance with the provisions of NJSA 10:4-12b - Any pending, ongoing or anticipated litigation or contract negotiation, including attorney-client privilege. The public will be informed of the discussion within forty-five days of the conclusion (NJSA 10:413)

**ADJOURNMENT** \_\_\_\_\_ **TIME:** \_\_\_\_\_

Jamie Jubert, CMR, Deputy Municipal Clerk, Borough of South Toms River