

**BOROUGH OF SOUTH TOMS RIVER  
COUNCIL MEETING AGENDA  
MONDAY, SEPTEMBER 11, 2023 7:00 P.M.**

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**ROLL CALL**

**MOMENT OF SILENCE AND ALLEGIANCE TO THE FLAG**

**OPEN PUBLIC LAW STATEMENT MEETING**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of September 11, 2023 was included in a list of meetings notice sent to the Asbury Park Press on December 13, 2022 and advertised in said newspaper and posted on the bulletin board in the Municipal Building and has remained continuously posted as the required notices under the Statute. In addition, a copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

**OPEN PUBLIC SESSION**

**APPROVAL OF MINUTES FROM AUGUST 28, 2023**

**ORDINANCE 2023-11 (Public Hearing)**

**AN ORDINANCE AMENDING AND SUPPLEMENTING VARIOUS PROVISIONS OF CHAPTER 3 OF THE BOROUGH CODE ENTITLED “POLICE REGULATIONS”**

**ORDINANCE 2023-12 (First Reading)**

**AN ORDINANCE OF THE BOROUGH OF SOUTH TOMS RIVER, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 20 OF THE BOROUGH CODE ENTITLED “CANNABIS ESTABLISHMENTS” AND SPECIFICALLY SECTION 20-3.1 ENTITLED “LOCAL TRANSFER TAX”**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

Mathis Plaza/Recreation Building Rental Fees

## **CONSENT AGENDA**

All matters listed below are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items. If any discussion is desired by the governing body, that particular item will be removed from the Consent Agenda and will be considered separately.

2023-134 – Authorizing Electronic Tax Sale

2023-135 – Authorizing an Application to the Ocean County Soil Conservation District

## **EXECUTIVE SESSION**

WHEREAS, the Mayor and Council of the Borough of South Toms River have determined to enter in to closed session in accordance with the provisions of NJSA 10:4-12b - Any pending, ongoing or anticipated litigation or contract negotiation, including attorney-client privilege. The public will be informed of the discussion within forty-five days of the conclusion (NJSA 10:4-13)

## **ADJOURNMENT**

**TIME:** \_\_\_\_\_

**Jamie A Jubert, CMR**

**Acting Municipal Clerk**