

**BOROUGH OF SOUTH TOMS RIVER  
COUNCIL MEETING AGENDA  
MONDAY, JUNE 12TH 7:00 P.M.**

---

**ROLL CALL**

**MOMENT OF SILENCE AND ALLEGIANCE TO THE FLAG**

**OPEN PUBLIC LAW STATEMENT MEETING**

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting of June 12, 2023 was included in a list of meetings notice sent to the Asbury Park Press on December 13, 2022 and advertised in said newspaper and posted on the bulletin board in the Municipal Building and has remained continuously posted as the required notices under the Statute. In addition, a copy of this notice is and has been available to the public and is on file in the office of the Municipal Clerk.

**STUDENTS FOR THE MONTH OF MAY / JUNE**

**Resolution 2023-120** – Appointing Part-Time Police Officer Dominick Palino

**SWEARING IN OF PATROLMAN DOMINICK PALINO**

**OPEN PUBLIC SESSION**

**APPROVAL OF MINUTES FROM MAY 22, 2023**

**Resolution 2023-123**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

Discussion in regards to applying for NJDOT 2024 Municipal Aid Program

**CONSENT AGENDA**

All matters listed below are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items. If any discussion is desired by the governing body, that particular item will be removed from the Consent Agenda and will be considered separately.

**Resolution 2023-16A** – Amending Resolution 2023-16 to add the Prosecutors Names

**Resolution 2023-121** – Recognition of World Elder Abuse Awareness Day (WEAAD)

**Resolution 2023-122** – Approving the Renewal of Plenary Liquor License of Karan One, Inc.

### **EXECUTIVE SESSION**

**Resolution 2023-124** - WHEREAS, the Mayor and Council of the Borough of South Toms River have determined to enter in to closed session in accordance with the provisions of NJSA 10:4-12b - Any pending, ongoing or anticipated litigation or contract negotiation, including attorney-client privilege. The public will be informed of the discussion within forty-five days of the conclusion (NJSA 10:4-13)

### **ADJOURNMENT**

**TIME:** \_\_\_\_\_

**Jamie A Jubert, CMR**  
**Acting Municipal Clerk**