

**BOROUGH OF SOUTH TOMS RIVER  
REGULAR MEETING  
MARCH 9, 2020, 7:00 PM**

**1. MOMENT OF SILENCE & FLAG SALUTE**

**2. STATE OF PUBLIC NOTICE**

This meeting of the Mayor and Borough Council was called pursuant to the provisions of the Open Public Meeting Law. Notice of this meeting was sent to the Asbury Park Press and published on December 12, 2019; in addition a copy of notice is posted on the bulletin board in the Municipal Building, and filed in the office of the Borough Clerk.

**3. ROLL CALL:**

**4. COMMUNITY ANNOUNCEMENTS**

Student of the Months

**5. PUBLIC COMMENT**

**6. ORDINANCES:** None

**7. RESOLUTIONS**

|                    |  |
|--------------------|--|
| Resolution 2020-86 | Approving Council Minutes of February 24, 2020   |
| Resolution 2020-87 | Authorizing a Rental Agreement Between the Borough of South Toms River and South Toms River Sewerage Authority                                       |
| Resolution 2020-88 | Authorizing a Memorandum of Understanding With Ocean Mental Health Services, Inc and South Toms River Police Department                              |
| Resolution 2020-89 | Approving Youth Day on May 23rd  |
| Resolution 2020-90 | Approving a Request for Presbyterian Church of Toms River to hold Annual Easter Sunday Sunrise Service at Crabbe Point Park on Sunday April 12, 2020 |
| Resolution 2020-91 | Authorizing The Borough to Enter Into Agreements For Emergency Snow and Debris Removal Services  |
| Resolution 2020-92 | Authorizing a Special Event on November 14, 2020 for Ocean's Harbor House, Entitled "Walking Home"   |

**8. EXECUTIVE SESSION**

|                    |   |
|--------------------|---|
| Resolution 2020-93 | Approving an Executive Session for the Purpose of Attorney-Client Privilege |
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**9. OLD BUSINESS**

Budget Workshop: Mar 12, 7pm.  
21st Century Redevelopment Program Grant - Recreation Center  
TULIP program  
2017 CDBG application Mathis Pavilion project.

**10. NEW BUSINESS**

2020 NJDOT Municipal Aid Program (Belmont and Ardmore) proposal  
Coronavirus readiness

**11. ADJOURNMENT**